

**Government of West Bengal**  
**Health & Family Welfare Department**  
**AYUSH Branch**  
**Swasthya Bhawan, GN-29, Sector-V**  
**Salt Lake, Kolkata-700091**

**No. HFW-31016/29/2022/588**

**Date- 05.12.2022**

**From:** The Special Secretary (AYUSH)  
Health & Family Welfare Dept.

**To:** The Director of Ayurveda  
Swasthya Bhawan, Sec-V  
Salt Lake, Kolkata-91

**Sub: Execution of Bond prior to admission to the BAMS Courses.**

The undersigned is directed to inform that from the current session (2022-2023) onwards all the candidates willing to get admission in Bachelor of Ayurvedic Medicine and Surgery (BAMS) courses in J.B.Roy State Ayurvedic Medical College & Hospital, Kolkata under W.B.U.H.S. through All India NEET examination have to execute a Notarized Bond amounting Rs. 1,00,000/- (Rupees One Lakh) only, the amount shall be required to be paid as penalty to the concerned college, if they discontinue the course before completion of the tenure of the course prescribed by the Government, in order to get back the original documents and release from the concerned college.

*Seel*  
05-12-22  
Special Secretary (AYUSH)  
Health & Family Welfare Dept.

**No. HFW-31016/29/2022/588/1(10)**

**Date- 05.12.2022**

Copy forwarded for information to:

1. The Director General (Ayush) & Secretary, H & FW Deptt. Govt of West Bengal.
2. The Director of Medical Education & Chairman of West Bengal Medical Counseling Committee.
3. The Secretary, National Commission for Indian System of Medicine.
4. Director of Ayurveda, Directorate of Ayurveda, Govt. of West Bengal.
5. The Member, AYUSH Admission Central Counseling Committee and Principal, The Calcutta Homeopathic Medical College & Hospital.
6. The Registrar, The W.B University of Health Sciences, Salt Lake, Kolkata-700064
7. Principal-Superintendent, J.B.Roy SAM & Hospital, Kolkata-700004
8. D.D.O./Accounts Officer, J.B.Roy SAM & Hospital, Kolkata-700004
9. Arnab Das Adhikary, UDA, Ayush Br.
10. I.T. Branch of this deptt for uploading the same in to the departmental website.

*Seel*  
05.12.22  
Special Secretary (AYUSH)  
Health & Family Welfare Dept.